

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 072562

2010 DEC -8 PM 12:48

REC'D  
RECORDED

Citi L#: 2004263550  
Assignee L#: 19213528  
Investor L#: 1703826775  
Effective Date: 11/01/2010

**ASSIGNMENT OF MORTGAGE**

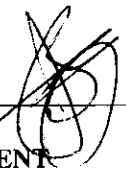
Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474).

Said mortgage dated 05/11/2007, and made by MICHELLE E RUHNKE to BANCGROUP MORTGAGE CORPORATION and recorded in Book , at Page , or as Document # 2007 040284 in the office of the Recorder of LAKE, Indiana.

Dated this 23rd day of November in the year 2010.

CITIMORTGAGE, INC.

By:   
BRYAN BLY  
VICE PRESIDENT

CIMIB 12792078 -- IBM.MERS CJ2820299 MIN 100011520042635500 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMINI

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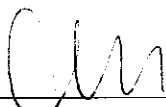
AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5320412  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK cm

**Citi L#: 2004263550**  
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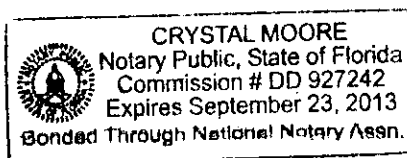
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me..



CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**

**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:

CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CIMIB 12792078 -- IBM.MERS CJ2820299 MIN 100011520042635500 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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