

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 072556

2010 DEC -8 PM 12:48

Citi L#: 2003873910
Assignee L#: 19137600
Investor L#: 1702319919
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE


Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474).

Said mortgage dated 10/05/2006, and made by LAURA E BARDOCZI to BANCGROUP MORTGAGE CORPORATION and recorded in Book , at Page , or as Document # 2006-088750 in the office of the Recorder of LAKE, Indiana.

Dated this 23rd day of November in the year 2010.

CITIMORTGAGE, INC.

By: 
BRYAN BLY
VICE PRESIDENT

CIMIB 12793264 -- IBM.MERS CJ2820299 MIN 100011520038739100 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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12793264

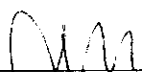
AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 5320112
OVERAGE _____
COPY _____
NON-COM _____
CLERK 217

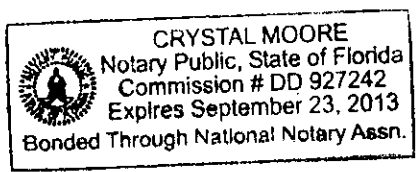
Citi L#: 2003873910
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MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me..


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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