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2010 072534

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC -8 PM 12:46

REC'D  
FEB 20 2011

Citi L#: 2004650646  
Assignee L#: 0596755152  
Investor L#: 1705277311  
Effective Date: 11/01/2010

**ASSIGNMENT OF MORTGAGE**

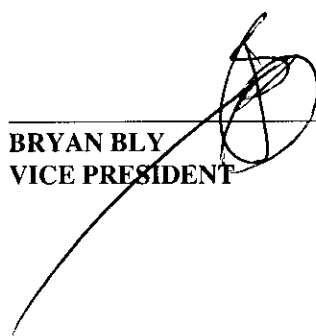
Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 09/21/2007, and made by BARRY EDWARDS to BANCGROUP MORTGAGE CORPORATION and recorded in Book , at Page , or as Document # 2007 077740 in the office of the Recorder of LAKE, Indiana.

Dated this 29th day of November in the year 2010.

**CITIMORTGAGE, INC.**

By:  \_\_\_\_\_  
**BRYAN BLY**  
**VICE PRESIDENT**

CIMNS 12796613 -- NSM.NSM CJ2822278 form5/FRMIN1

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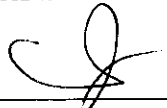
AMOUNT \$ 1.00  
MOR CHARGE \_\_\_\_\_  
CHECK # 5322280  
AVERAGE \_\_\_\_\_  
SO-A \_\_\_\_\_  
NON-DOM \_\_\_\_\_  
LEPR km

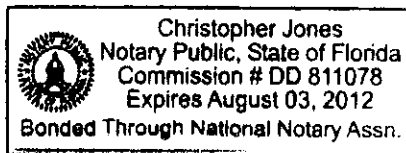
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**Citi L#: 2004650646**  
**Assignee L#: 0596755152**  
**Investor L#: 1705277311**  
**Effective Date: 11/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me..


  
\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North   
Palm Harbor, FL 34683

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