

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2010 072520

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M... ..  
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Citi L#: 2003984051  
Assignee L#: 0596730478  
Investor L#: 4005245928  
Effective Date: 11/01/2010

**ASSIGNMENT OF MORTGAGE**

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).** (MERS Address: 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474).

Said mortgage dated 12/29/2006, and made by **LARRY FOSTER AND LISA FOSTER** to **BANCGROUP MORTGAGE CORPORATION** and recorded in Book , at Page , or as Document # 2007 002036 in the office of the Recorder of LAKE, Indiana.

Dated this 29th day of November in the year 2010.

**CITIMORTGAGE, INC.**

By: \_\_\_\_\_  
**BRYAN BLY**  
**VICE PRESIDENT**

CIMNS 12798182 -- NSM.MERS CJ2822278 MIN 100011520039840519 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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\*12798182\*

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5322279  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RLV


E

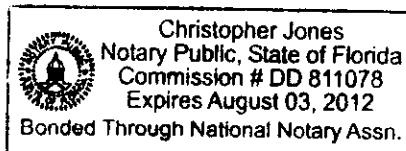
**Citi L#: 2003984051**  
**Assignee L#: 0596730478**  
**Investor L#: 4005245928**  
**Effective Date: 11/01/2010**

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me..

  
\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**

**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:

CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



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