



STATE OF INDIANA
LAKE COUNTY
Bond 6743400
FILED FOR RECORD

2010 072507

2010 DEC -8 PM 12:29

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, MARATHON CRAFTSMEN LLC
as Principal, of 4 Spectacle Dr.

Valparaiso INDIANA and the AMERICAN STATES INSURANCE COMPANY
(City) (State)

, a INDIANA corporation, as Surety, are held and firmly bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana, as Obligee, in the sum of Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00) for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 8th day of December, 2010

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Trim & Carpentry Contractor

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

- 1. This bond shall continue in force:
 - Until December 8, 2011, or until the date of expiration of any Continuation Certificate executed by the Surety
 - Until canceled as herein provided.
- 2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **

MARATHON CRAFTSMEN LLC
[Signature]
Principal



AMERICAN STATES INSURANCE COMPANY
By [Signature]
Tim Mikolajewski, Vice-President

12.00
1.00 NC
XDP 1388
2 copies UR