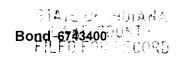


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2011 DEC -8 PH 12: 29

LICENSE OR PERMIT BOND

KNOW ALL BY THESE	PRESENTS, That we, MARATI	HON CRAFTSMEN LLC	
as	Principal, of 4 Spectacle Dr.		,
Valparaiso	INDIANA	(Street and Number) and the AMERICAN STATES INSURANCE COMPAN	NY
(City)	(State) , a INDIANA	corporation, as Surety, are held and	firmly
bound unto Board of Cor	mmissioners of the County of L	Lake, State of Indiana, and any Cities and Towns in Lake)
County, Indiana		, as Obligec, in the s	um of
Five Thousand Dollars			
	Dollars (\$ 5,000.0		elves,
our heirs, executors, admi	inistrators, successors and assigns	s, jointly and severally, firmly by these presents.	
Sealed with our seals, and	I dated this 8th	day of <u>December</u> , <u>201</u>	0
THE CONDITION OF T license or permit to do bu	HIS OBLIGATION IS SUCH, This iness as Trim & Carpentry Cor	hat WHEREAS, the Principal has been or is about to be grante	d a
by the Obligee.			
PROVIDED, HOWEVER 1. This bond shall continue Until December executed by the Until canceled a Until canceled a thirty days thereafter, 1	n this obligation to be void; others a: the in force: ar 8 , 2011 Surety s herein provided. celed by the Surety by the sending in the send	omply with applicable local ordinances, and conduct busines wise to remain in full force and effect. , or until the date of expiration of any Continuation Certifing of notice in writing to the Obligee, stating when, not less as to subsequent acts or omissions of the Principal. taken reasonable care to redact each social security number in	ficate s than
	ANG INSU	AMERICAN STATES INSURANCE COMPANY By Amulolajewska	ncipal

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