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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2010 DEC -8 AM 10:06

James R. Theiss, Jr.
Chapman and Cutler LLP
111 West Monroe Street, 17th Floor
Chicago, Illinois 60603

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SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

CHICAGO TITLE INSURANCE COMPANY

**FOR THE PROTECTION OF
THE OWNER, THIS PARTIAL
RELEASE SHALL BE FILED
WITH THE RECORDER OR
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

PARTIAL RELEASE OF PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that HARRIS N.A., AS SUCCESSOR BY MERGER
WITH MERCANTILE NATIONAL BANK OF INDIANA ("Lender"), in consideration of One Dollar
(\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,
does hereby release the premises, and only the premises, herein described, situated in the County
of Lake, Indiana, as follows:

1 key
CT
(21)

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

from the lien of that certain Mortgage dated November 4, 2005, executed by ATG Trust Company, as Trustee under Trust Number L005-086 in favor of Lender and recorded on November 22, 2005, with the Recorder's Office of Lake County, Indiana, as Document Number 2005 102862 and that certain Collateral Assignment of Interest in Real Estate Lease dated November 4, 2005, executed by ATG Trust Company, as Trustee under Trust Number L005-086 in favor of Lender and recorded on November 22, 2005, with the Recorder's Office of Lake County, Indiana, as Document Number 2005 102863 (collectively, the "Mortgage"), together with all the appurtenances and privileges belonging or appertaining to the above-described released premises.

It is expressly understood and agreed that this Partial Release of Property is in no way to operate to discharge the lien of the Mortgage, or any supplements or amendments thereto, upon any other premises described in the Mortgage, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises described in the Mortgage, or in any supplements or amendments thereto, are to and shall remain as security for the payment and performance of the indebtedness, obligations, and liabilities secured by the Mortgage and by any supplements or amendments thereto.

IN WITNESS WHEREOF, Lender has caused these presents to be signed by its Vice President this 18th day of November, 2010.

HARRIS N.A., AS SUCCESSOR BY MERGER WITH
MERCANTILE NATIONAL BANK OF INDIANA

By 

Patrick J. Fox
Vice President

This instrument was prepared by: James R. Theiss, Chapman and Cutler LLP, 111 West Monroe Street, Chicago, Illinois 60603, (312) 845-3891.

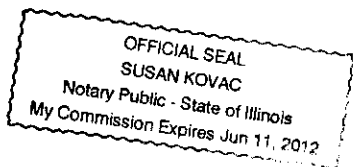
After recording, return this instrument to: James R. Theiss, Chapman and Cutler LLP, 111 West Monroe Street, Chicago, Illinois 60603, (312) 845-3891.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (James R. Theiss)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 18th day of November, 2010, by Patrick J. Fox, the Vice President of Harris N.A., as successor by merger with Mercantile National Bank of Indiana, a national banking association, on behalf of the association.

Given under my hand and Notarial Seal this 18th day of November, 2010.



Susan Kovac
Notary Public

Susan Kovac
(Type or Print Name)

(NOTARIAL SEAL)

My Commission Expires:

June 11, 2012

EXHIBIT A
(to Partial Release)

DESCRIPTION OF RELEASED PROPERTY

Parcel 1:

The South 120.40 feet of Lots 1 and 2, MAR-DAR Industrial Park, Phase One, as per plat thereof, recorded in Plat Book 81, page 51 and re-recorded in Plat Book 81, page 57 in the Office of the Recorder of Lake County, Indiana.

Parcel 2:

Non Exclusive easement for the benefit of Parcel 1 for ingress and egress created by Cross Easement Agreement dated November _____, 2010 and recorded on _____, 2010 as Document Number _____ made by Clark Street Holdings, LLC - Series 2MNM and Ubanwa, LLC over the following land:

The West 320.53 feet of the North 24 feet of the South 132.40 feet of Lots 1 and 2, MAR-DAR Industrial Park, Phase One, as per plat thereof, recorded in Plat Book 81, page 51 and re-recorded in Plat Book 81, page 57 in the Office of the Recorder of Lake County, Indiana.

Address of Property: 870-880 Madison, Crown Point, Indiana 46307

Key No. 46-16-04-426-002.000-042 (affects the land and other real estate)