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As the state of th

Release of Mortgage

AURORA LOAN SERVICES LLC. #:0014636427 "CASTILLO" Lender ID:N53/164/1685151221 Lake, Indiana MERS #: 100025440000664711 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$43,226.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ZACARIAS CASTILLO, A MARRIED MAN

Original Mortgagee: MASTER FINANCIAL

Dated: 11/14/2002 Recorded: 11/20/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002 106291,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1164 BIGGER ST, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 26th, 2010

STATE OF Nebraska COUNTY OF Scotts Bluff

On November 26th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

This instrument was prepared by: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Deb Seibert.

When Recorded Return To:

JAN WALSH, AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706, Scottsbluff, NE 69363-1706

1

AMOUNT \$ 12.00

CASH _____ CHARGE ____
CHECK #___ COS 71cs 78

OVERAGE _____
COPY ____
NON-COM ____
CLERK ____ LE