

FILED

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Prepared By/Record and Return to:  
Prepared By: JARLENE SAMALIA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

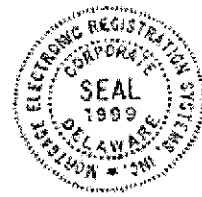
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated September 25, 2003, made by JASON M SURUFKA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROGRESSIVE MORTGAGE SERVICES, the principal sum of \$133,117.00 and recorded on October 2, 2003 Volume/Book NA Page NA Document 2003 105556 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 23, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

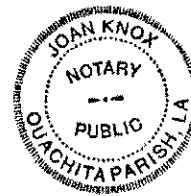
By: [Signature]  
ARLETHIA REED  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On November 23, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JARLENE SAMALIA**

Min: 100027310003857901  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 705  
Investor Loan No.: 0100382513

Loan No.: 1213874727  
County of: LAKE  
Outbound Date: 11/17/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070300634  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UP  
E