

FILED FOR RECORD  
LAKE COUNTY

2010 072337

2010 DEC -3 AM 9:11

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0140804741


**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **GREGORY R SERBON** to **WELLS FARGO BANK, N.A.** dated 10/22/2004, and recorded in Book Page , Instrument No. 2004 093442 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 8664 SHERMAN STREET  
CROWN POINT, IN 46307


this 15th day of November in the year 2010

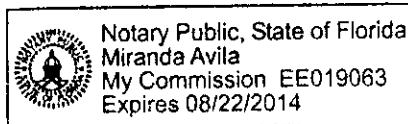
**WELLS FARGO BANK, N.A.**

BY:   
**DHURATA DOKO Vice President Loan Documentation**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of November in the year 2010, personally appeared DHURATA DOKO the Vice President Loan Documentation of WELLS FARGO BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12888699 -@ CJ2806472 form1/RCNIN1



\*12888699\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2107646  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
E