

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 072316

2010 DEC -8 AM 9:07

ASSIGNMENT OF MORTGAGE

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan hereby assigns, to JPMorgan Chase Bank, National Association, at 9451 Corbin Avenue, Mail Code #N010204, Northridge, CA 91324, the mortgage executed by Heather M. Cole to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan on February 19, 2007, in the amount of \$224,400.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on February 27, 2007, as Instrument No. 2007 016552. Said mortgage secures the indebtedness owed on a promissory note previously negotiated or otherwise transferred to JPMorgan Chase Bank, National Association.

WITNESS, my hand and seal this 16 day of November, 2010.

Mortgage Electronic Registration Systems, Inc.,
as nominee for Fremont Investment & Loan

By: [Signature]

Printed: Wanda Chapman

Title: Vice President

Bankruptcy manager

STATE OF SC)
COUNTY OF Florence)SS:

Before me, a Notary Public in and for said County and State, this 16 day of November, 2010, personally appeared Wanda Chapman for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

DEBRA BROWN
Notary Public, State of South Carolina
My Commission Expires 09-07-2016

[Signature]
Notary Public

My Commission Expires:
9-7-2016

Debra Brown
(Printed)
Residing in Florence County

Heather Maria Cole - File No. 054455B01

This instrument prepared by: SUSAN M. WOOLLEY
Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944

AMOUNT \$ 12⁰⁰
CASH _____
CHECK # 186906
OVERAGE _____
COPY _____
NON-COM 1
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Cole - File No. 054455B01