

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 072206

2010 DEC -7 PM 1:13

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0831193669

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **DAVID S. GOUWENS AND SHERRY L. GOUWENS, HUSBAND AND WIFE**

Property Address: **9363W 94TH CT SAINT JOHN, IN 46373**

Date of Mortgage **JANUARY 13, 2009**


Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2009 004114**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

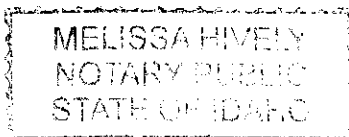
STATE OF IDAHO )

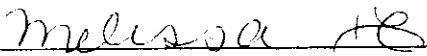
) ss

COUNTY OF BONNEVILLE )

On this NOVEMBER 18, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)

J=ML8102009RE.029310

MIN 100162500022959226 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 173038  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UP