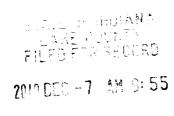


2010 072010



SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by ADAM WOELKERS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16TH day of MAY 2007 calling for \$103,950.00 recorded in Mortgage Record No. Page No. Document #2007 044597 LAKE COUNTY. State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 24TH day of NOVEMBER 2010.

ATTEST:

GAGE COMMON Mortgage Common line.

SUSAN M. BRISTOW, SECRETARY SECRETARY SEARCH SEARCH

affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". <u>Jackie Creighton</u>

LEGAL DESCRIPTION

PART OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{2}$ OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2^{NP} PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF INDIANA AVENUE AND THE SOUTHERLY LINE OF JOLIET STREET, 155 FEET; THENCE

AMOUNT \$	140
CASH	CHARGE
CHECK #	of the second of
OVERAGE	And the later and a selection of the second deposits of the second d
COPY	
NON-COM.	7 10
CLERK	ft A

SOUTH, PARALLEL WITH THE EAST LINE OF INDIANA AVENUE, 155 FEET; THENCE WEST AT RIGHT ANGLES, TO THE EAST LINE OF INDIANA AVENUE, THENCE NORTH, ALONG SAID EAST LINE OF INDIANA AVENUE TO THE PLACE OF BEGINNING EXCEPT THE WEST 62.48 FEET MEASURED PERPENDICULAR TO THE WEST LINE THEREOF.

PTN#45-16-09-154-002.000-042

510216/22448