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43484152

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO.
HARTFORD, ERIC JASON	NAVY / USN	311 94 4948

4.a. GRADE, RATE OR RANK	4.b. PAY GRADE	5. DATE OF BIRTH (YYMMDD)	6. RESERVE OBLIG. TERM. DATE
AMSAN	E3	70JUL12	Year 96 Month 02 Day 19

7.a. PLACE OF ENTRY INTO ACTIVE DUTY	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)
CHICAGO IL	HIGHLAND IN

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8.b. STATION WHERE SEPARATED
PERSUPPDET FIVE NAS AGANA GUAM	PERSUPPDET NAS AGANA GUAM

9. COMMAND TO WHICH TRANSFERRED	10. SGLI COVERAGE
NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA 70149	☐ None Amount: $ 100,000

11. PRIMARY SPECIALTY (*List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.*)

SPS - 0000/0000

12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	88	JUL	20
b. Separation Date This Period	92	JUN	19
c. Net Active Service This Period	03	11	00
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	02	06	25
g. Sea Service	00	09	24
h. Effective Date of Pay Grade	90	FEB	16

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (*All periods of service*)

NATIONAL DEFENSE SERVICE MEDAL / SOUTHWEST ASIA CAMPAIGN RIBBON / GUAM MERITORIOUS SERVICE MEDAL / SEA SERVICE DEPLOYMENT RIBBON (SECOND AWARD) / OVERSEAS SERVICE RIBBON / COAST GUARD MERITORIOUS UNIT COMMENDATION / BATTLE "E" RIBBON / LTR OF COMMENDATION HC-5 DTD 21MAY90 / JOINT MERITORIOUS UNIT AWARD / LIBERATION MEDAL (KUWAIT) / X X

14. MILITARY EDUCATION (*Course title, number of weeks, and month and year completed*)

ANS "A" SCHOOL 8 WEE JAN89 / BASIC CORROSION CONTROL 5 DAYS JUL89 / AIRCRAFT PAINT AND FINAL FINISH COURSE EQUIVALENT 1 WEEK DEC90 / LANDING SIGNALMAN ENLISTED 1 WEEK FEB90 X

X X

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		X		X		00.00

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☒ Yes ☐ No

18. REMARKS

DISTRIBUTION OF DD FORM 214 IAW NAVMILPERSCOMINST 1900.1

X X X X X X X X X

CERTIFIED COPY
Indiana Department of Veterans Affairs
By _____ Date 11/22/10
VOID WITHOUT EMBOSSED (RAISED) IDVA SEAL

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)	19.b. NEAREST RELATIVE (Name and address - include Zip Code)
7916 HIDDEN HILLS PLACE FORT WAYNE IN 46825	KELLY CALDWELL 7916 HIDDEN HILLS PLACE FORT WAYNE IN 46825

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS ☒ Yes ☐ No

21. SIGNATURE OF MEMBER BEING SEPARATED

22. OFFICIAL AUTHORIZED TO SIGN (*Typed name, grade, title and signature*)

W W JOHNSON, PNC, USN, PERSOFF BYDIRDIC

N/C

CNA

SPECIAL ADDITIONAL INFORMATION (*For use by authorized agencies only*)

23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE (Include upgrades)
RELEASE FROM ACTIVE DUTY	HONORABLE

28. NARRATIVE REASON FOR SEPARATION

USN RELEASE FROM ACTIVE DUTY TRANSFER TO NAVAL RESERVE

29. DATES OF TIME LOST DURING THIS PERIOD

TL: NONE

30. MEMBER REQUESTS COPY 4 _____ Initials

DD Form 214, NOV 88 S/N 0102-LF-006-5500 *Previous editions are obsolete*

Michelle R. Fajman
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 MILITARY DISCHARGE ERIC JASON HANIFORD

as recorded as **2010-071963**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **7TH** day of **December** ,2010

Deputy Recorder

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002