

2010 071902

FILED FOR RECORD
LAKE COUNTY
2010 DEC -7 AM 9:16

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING # "ALLSOP"
OLD SERVICING #: FC

MERS # VRU #: 1-888-679-6377

Date of Assignment: November 19th, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOANN ALLSOP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY
Date of Mortgage: 08/15/2005 Recorded: 08/25/2005 as Instrument No.: 2005 072572 In the County of Lake, State of Indiana

Property Address: 4134 DRUMMOND STREET, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS
On November 19th, 2010

By: 
REGINA LASHLEY, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 19th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO

AMOUNT \$ 10.00
CASH _____ CHARGE _____
CHECK # 88418
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Notary Expires: 09/14/2013

(This area for notarial seal)

This instrument was prepared by: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:

ASSIGNMENT PREP, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706