

2010 071892

LAKE COUNTY RECORDER
2010 DEC 7 AM 9:14
MICHAEL J. HAN
RECORDER

Release of Mortgage



CUSTOM #:2714691249 "CUSSON" Lender ID:2214 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A., holder of a certain Mortgage to secure the amount of \$30,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KYLE C CUSSON AND KATHLEEN G CUSSON HUSBAND AND WIFE
Original Mortgagee: CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION
Dated: 09/18/2008 Recorded: 09/26/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 067282,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7402 91ST PL SW, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIBANK, N.A.
On November 23rd, 2010



By: [Signature]
GINGER WEBBER, Vice-President

STATE OF Maryland
COUNTY OF Washington

On this 23rd day of November 2010, before me, the undersigned officer personally appeared GINGER WEBBER, who made acknowledgment on behalf of CITIBANK, N.A., who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,
[Signature]
V. ROBIN RAU
Notary Expires: 12/31/2011



This instrument was prepared by:
YOLANDA S. UDOVICH, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443, GAITHERSBURG, MD 20898
1-800-283-7918
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. YOLANDA S. UDOVICH.

When Recorded Return To:
KYLE C CUSSON, 7402 91ST PL W, CROWN POINT, IN 46307



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 161638054
OVERAGE _____
COPY _____
NON-COM _____
CLERK am