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Name of the Control o

Subordination of Mortgage

Order# 9949538

Loan Number: 0312015811

Recording requested by and When recorded return to: LSI Custom Recording Solutions 2550 N. Red Hill Ave. Santa Ana, CA 92705 (800) 756-3524 x5011

Prepared By: Lisa Crossland JPMorgan Chas Bank NA 710 Kansas Lane LA4-2107 Monroe, LA 71203

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After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 Prepared by: Lisa Crossland

LA4-2107 Monroe, LA 71203 412530119520
01874790912
SUBORDINATION OF MORTGAGE
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2008075285, at Volume/Book/Reel, Image/Page, Recorder's Office, Lake County, Indiana, upon the following premises to wit:
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Cheryl Pala & Alan M Pala, being dated the day of
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of October, 2010.
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by Law Sean McFarland, Bank Officer
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:
On the O1st day of October 2010, before me the Undersigned, a Notary Public in and for said

On the 01st day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT
Notary Public - Artesne
Maricope County
Expires 05/15/2013

My Commission Expires:

Notary Public

Order ID: 9949538 Loan No.: 0312015811

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 88, Fairmeadow 23rd Addition, to the Town of Munster, as shown in Plat Book 45, page 21, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 18-28-0386-0088



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

· ·

Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented. It may not meet with State of Indiana Recordation requirements.

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CUSTOMER INITIALS DATE://_
EMPLOYEE INITIALS $\beta \hat{\beta}$ DATE: $\frac{12}{3} \frac{120}{3} \frac{100}{3}$