

FILED FOR RECORD

2010 071851

2010 DEC -7 AM 8:54

Release of Mortgage



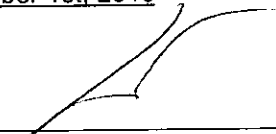
GMAC MORTGAGE, LLC #:0602493504 "WILLIAMS" Lender ID:10128/1710745811 Lake, Indiana PIF: 11/26/2010
MERS #: 100392493400016052 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fairway Independent Mortgage Corp.), holder of a certain Mortgage to secure the amount of \$158,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARIA M WILLIAMS AND JAMES H ALLEN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FAIRWAY INDEPENDENT MORTGAGE CORP.)
Dated: 11/03/2009 Recorded: 11/23/2009 as Instrument No.: 2009 078039, in the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2646 QUEENS LANE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Fairway Independent Mortgage Corp.)
On December 1st, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On December 1st, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by:
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0677406213
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR