

LAKE COUNTY, INDIANA  
FILED FOR RECORD

2010 071849

2010 DEC -7 AM 8:54

WALTON, STAN  
REC'D 12/7/10

### Satisfaction of Mortgage

Loan#: 0032624967  
Invoice#: E1284351  
Package#: 75610939  
Document#: 602942  
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 25, 2007 from RANDOLPH L PALMATEER and filed for record August 2, 2007 as Document Number 2007 062937 for Loan Amount of \$285000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 2nd day of December, 2010

PHH MORTGAGE CORPORATION as servicing agent  
for TECH CREDIT UNION

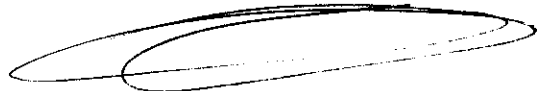
By   
Pam Iserman, Assistant Vice President



STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 2, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077407899  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR

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