

3

SUBORDINATION OF LIEN (Indiana)

Mail to: ~~Harris N.A.~~
~~3800 Golf Rd., Suite 300~~
~~P.O. Box 5036~~
~~Rolling Meadows, IL 60008~~

2010 071848

FILED FOR RECORD
LAKE COUNTY
2010 DEC -7 AM 8:54
MAR 2011
RECORDED

55 370470

ACCOUNT # 6100277814

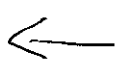
The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded October 11th, 2007 and recorded in the Recorder's Office of Lake County in the State of Indiana as document no. 2007081253 made by Lamont Johnson and Shawn Johnson, BORROWER(S), to secure an indebtedness of ** \$52,700.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-11-33-403-005.000-035
Property Address: 9876 THREE SPRINGS DRIVE, SAINT JOHN, IN 46373

record 2nd 76811913
Recording Requested by &
When Recorded Return To:
Indecomm US Recordings
2925 Country Drive
St. Paul, MN 55117



PARTY OF THE SECOND PART: JP MORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 19th day of November, 2010, and recorded in the Recorder's office of Lake County in the state of Indiana as document No 2010-071847, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$252,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 5th, 2010

Susan Hustad, Asst Vice President Harris N.A.

17.00
0077406139
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2 ref # LR
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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS;
 } SS.
County of COOK;

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Hustad, personally known to me to be a Asst Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on October 5th, 2010



Mark Glowa

Mark Glowa, Notary

Commission Expires date of May 21st, 2014

**SUBORDINATION OF LIEN
(Indiana)**

FROM:

TO:


~~Mail To:
Harris N.A. 
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008~~

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-11-33-403-005.000-035

Land Situated in the City of SAINT JOHN in the County of Lake in the State of IN

LOT 60 IN THREE SPRINGS ADDITION, PHASE 1, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 9876 THREE SPRINGS DRIVE , SAINT JOHN, IN 46373



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1634 11/30/2010 76811913/2