

2010 071381

2010 DEC -3 AM 9:45

Monroe, Louisiana
RECORDED

Prepared By/Record and Return to:
Prepared By: KRISTINE J GARO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 2, 1998, made by FRANCIS W. H. ST. LEGER AND CYNTHIA C ST. LEGER to the order of TRAVELERS BANK & TRUST, FSB, the principal sum of \$75,000.00 and recorded on November 24, 1998 Volume/Book NA Page NA Document 98093344 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 16, 2010.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE
MANHATTAN BANK

By: Angela T Gayden

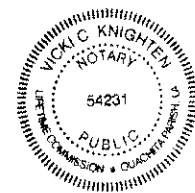
ANGELA T GAYDEN
Vice President



State of Louisiana
Parish/County of OUACHITA

On November 16, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C. KNIGHTEN - 54231
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRISTINE J GARO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429258853097
County of: LAKE
Outbound Date: 11/10/10

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3010374770
OVERAGE _____
COPY _____
NON-COM _____
CLERK AS