

## 2010 071372

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Prepared By/Record and Return to: Prepared By: RONALYN CALUZA JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 9, 2007, made by CHRISTINE ALLEGRA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$15,000.00 and recorded on December 6, 2007 Volume/Book NA Page NA Document 2007 095630 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 17, 2010.

JPMORGAN CHASE BANK, N.A.

By: Ungela I Sch ANGELA T GAYDEN

Vice President State of Louisiana

Parish/County of OUACHITA On November 17, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and

on behalf of said corporation.

VICKI C. KNIGHTEN - 54231

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RONALYN CALUZA

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00410530819057

County of: LAKE

Outbound Date: 11/12/10

AMOUNT : | de CASH \_\_\_\_\_ CHARGE \_\_\_\_ CHECK #\_\_\_\_ 3 0 1 0 3 7 7 4 6 4 OVERAGE \_\_\_\_\_ COPY \_\_\_\_\_ NON - COM \_\_\_\_\_ CLERK \_\_\_\_\_

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