

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 071371

2010 DEC -3 AM 9:28

MR. [unclear] [unclear]
RECORDED

Prepared By/Record and Return to:
Prepared By: MARY JOYCE AMBULO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 21, 2006, made by ZOLTAN J KIRALY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$40,500.00 and recorded on December 13, 2006 Volume/Book NA Page NA Document 2006 109154 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 17, 2010.

JPMORGAN CHASE BANK, N.A.

By: Angela T Gayden

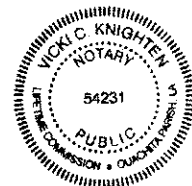
ANGELA T GAYDEN
Vice President



State of Louisiana
Parish/County of OUACHITA

On November 17, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ANGELA T GAYDEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C. Knighten
VICKI C. KNIGHTEN - 54231
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY JOYCE AMBULO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530778473
County of: LAKE
Outbound Date: 11/12/10

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 3010377463
OVERAGE _____
COPY _____
NON-COM _____
CLERK EM

E