

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 071350

2010 DEC -3 AM 9:25

Prepared By/Record and Return to:
Prepared By: CRISTINE SULPICO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MONROE COUNTY CLERK
RECORDED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 24, 2007, made by LAWRENCE P MAYA AND JOANNA MISKIEWICZ to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$247,500.00 and recorded on January 9, 2008 Volume/Book NA Page NA Document 2008 001829 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on November 20, 2010.

JPMORGAN CHASE BANK, N.A.

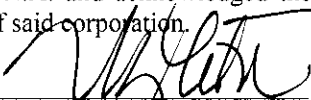
By: 

ARLETHIA REED
Vice President

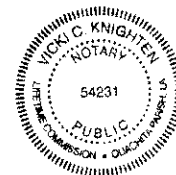


State of Louisiana
Parish/County of Ouachita

On November 20, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE SULPICO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 815
Investor Loan No.: 1706158351

Loan No.: 1744045624
County of: LAKE
Outbound Date: 11/16/10

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070295134 [E
OVERAGE _____
COPY _____
NON-COM _____
CLERK RB