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FILED FOR RECORD

2010 071167

2010 DEC -2 AM 10:18

RECORDING REQUESTED BY  
The Mortgage Network

MetLife Home Loans  
RECORDED

AND WHEN RECORDED MAIL TO:  
MetLife Home Loans, a Division of MetLife Bank,  
N.A.  
Attn Final docs PO Box 8157  
Edmond OK 73018-3734

FHA Case Number: 156-0594871-951/255  
Loan Number: 1903011864  
Title Order Number:  
FHA Originator No:

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated November 12, 2010 executed by Goldie E. Patteson, Borrower, to The Mortgage Network, which is organized and existing under the laws of IN, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, IN, describing land therein as: See Attached Schedule A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

The Mortgage Network

*[Signature]*  
By: T.M. HENNERICH  
Title: PRESIDENT

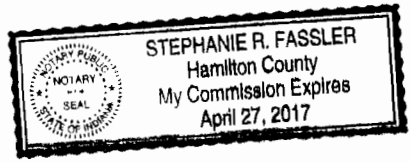
STATE OF IN ss:  
COUNTY OF

On NOV 12, 2010 before me, STEPHANIE R FASSLER  
a Notary Public in and for said County and State, personally appeared T.M. HENNERICH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*

Notary Public



#14  
MT  
CA

1029753  
FOR MERIDIAN TITLE CORP

Reference or File No.: 1029753

**EXHIBIT A**

The South 60 feet of Lot Numbered Four (4) in Block 11 in Hobart Park Addition to Hobart, as per plat thereof, recorded in Plat Book 12, page 30 in the Office of the Recorder of Lake County, Indiana.

*I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each social security numbers in  
this document, unless required by law.*

Name     LK