

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 071070

2010 DEC -2 AM 10:07

RECORDER

Prepared By/Record and Return to:  
Prepared By: MARYANN V ARAULLO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 16, 2008, made by CHARLES R. O'CONNOR AND KIMBERLY J. O'CONNOR to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK, the principal sum of \$217,500.00 and recorded on October 23, 2008 Volume/Book N/A Page N/A Document 2008 072487 in Mortgage Records of LAKE County, State of Indiana.

MORTGAGE FROM CHARLES R. O'CONNOR AND KIMBERLY J. O'CONNOR TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK, RECORDED DECEMBER 17, 2008, VOLUME/BOOK N/A PAGE N/A DOCUMENT 2008 085048.

Witness my hand and seal on November 16, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 

ARLETHIA REED  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On November 16, 2010 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARYANN V ARAULLO

Min: 100063415420112320  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 529  
Investor Loan No.: 544385756

Loan No.: 1847543404  
County of: LAKE  
Outbound Date: 11/10/10

AMOUNT \$ 13<sup>00</sup>  
CASH \_\_\_\_\_  
CHECK # 3070284987  
OTHER \_\_\_\_\_  
NON CASH \_\_\_\_\_

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