

3

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

}
}
}

2010 070947

2010 DEC -1 PM 3: 02

COUNTY OF Lake

MICHAEL J. HAN
RECORDER

Pursuant to and in compliance with the Indiana Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **CROSSROADS SERVICES, INC.**, subcontractor of 9211 Idlewile Drive , Highland, IN, 46322- a subcontractor to **Powers and Sons Construction Company, Incorporated** the general contractor of 2636 W. 15th Avenue, Gary, IN 46404 and **Sam's Real Estate Business Trust** 702 S.W. 8th St. #0555, Bentonville, AR 72716 **Sam's Real Estate Business Trust** c/o C T Corporation System, 251 E. Ohio, Ste. 1100, Indianapolis, IN 46204 for **Twenty-Six Thousand One and Seventy Two Hundredths (\$26,001.72) Dollars**, on the following described property, to wit:

Street Address: **Sam's Club 3134 E. 79th Avenue Merrillville, IN 46410:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 45-12-23-200-010.000-046**

which claim for lien was filed in the office of the recorder of deeds of Lake County, Indiana, as mechanic's lien document number(s) **2010 063369 ;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 1, 2010.**

P&C TRUCKING, ENT., INC.

BY: _____

Secretary and Treasurer

Prepared By:
P&C TRUCKING, ENT., INC.
4410 Ross Road
Gary, IN 46408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd
lc/jc

101031939

16⁰⁰
CS
2010

VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Lake)

The affiant, Mark Wiltjer, being first duly sworn, on oath deposes and says that he/she is Secretary and Treasurer of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Mark W. Wiltjer
Secretary and Treasurer

Subscribed and sworn to
before me this **December 1, 2010**

Donna J. Snyder
Notary Public's Signature

"I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."
PREPARED BY: *[Signature]*



SEAL
DONNA J SNYDER
NOTARY PUBLIC - STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES JULY 24, 2014

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 30 WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, THENCE NORTH 2 DEGREES 48 MINUTES 02 SECONDS WEST ON THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 150.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF U.S. HIGHWAY 30, A DISTANCE OF 60.01 FEET TO A POINT ON A LINE 60.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, SAID POINT BEING THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT; THENCE CONTINUING WEST ON A LINE PARALLEL THE NORTH LINE OF U.S. HIGHWAY 30, A DISTANCE OF 140.0 FEET TO A POINT; THENCE NORTH 2 DEGREES 48 MINUTES 02 SECONDS WEST ON A LINE PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 95.17 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 48 SECONDS WEST, A DISTANCE OF 166.44 FEET TO A POINT; THENCE SOUTH 1 DEGREE 2 MINUTES 12 SECONDS EAST, A DISTANCE OF 246.32 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30, THENCE WESTERLY ON THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 30, A DISTANCE OF 233.50 FEET ON THE ARC OF A CIRCLE WHOSE CHORD HAS A BEARING OF SOUTH 88 DEGREES 20 MINUTES 00 SECONDS WEST, A CHORD LENGTH OF 233.50 FEET AND A RADIUS OF 98117.96 FEET TO A POINT; THENCE NORTH 1 DEGREE 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 762.53 FEET TO A POINT; THENCE NORTH 88 DEGREES 37 MINUTES 48 SECONDS EAST, A DISTANCE OF 28.64 FEET TO A POINT; THENCE NORTH 1 DEGREE 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 282.84 FEET TO A POINT; THENCE SOUTH 88 DEGREES 37 MINUTES 48 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE NORTH 1 DEGREE 22 MINUTES 12 SECONDS WEST, A DISTANCE OF 160.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, THENCE NORTH 87 DEGREES 54 MINUTES 56 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 537.27 FEET TO A POINT ON A LINE 60.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTH 1/4 OF SAID SECTION 23; THENCE SOUTH 2 DEGREES 48 MINUTES 02 SECONDS EAST ON A LINE 60.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 1058.72 FEET TO THE POINT OF BEGINNING. ALL IN LAKE COUNTY, INDIANA CONTAINING 13.172 ACRES MORE OR LESS.