SUCCEST BURNANA LANE FOUNTY FILED FOR F700RD

2010 070828

2010 DEC - 1 AM 10: 22

Miles Faces Page 1928

Form WD-1 **8/98**

1/25/07

WARRANTY DEED

45-12-27-352-C/8.

Project: 0014500

Code: 5260

Parcel: 36 Page: 1 of 2

THIS INDENTURE WITNESSETH, That First National Bank of Illinois, as Trustee under Trust #6079, dated

the Grantor(s), of Cook County, State of Illinois	Convey(s) and Warrant(s) to the STATE OF INDIANA,
the Grantee, for and in consideration of the sum of Five tho	usand four hundred and 00/100 Dollars (\$ 5,400.00) (of which
said sum \$ 5,400.00 represents land and improvements	acquired and \$ 0.00 represents damages) and other valuable
consideration, the receipt of which is hereby acknowledged	, certain Real Estate situated in the County of <u>Lake</u> .
State of Indiana, and which is more particularly described	I in the legal description(s) attached hereto as Exhibit "A" and
depicted upon the Right of Way Parcel Plat attached hereto	as Exhibit "B", both of which exhibits are incorporated herein
by reference.	

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s). notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The Grantor(s) assumes and agrees to pay the 2009 payable 2010 real estate taxes on the above described real estate.

The undersigned person executing this deed represent and certify that he/she is a Trust Officer of <u>Trust #6079</u>. <u>Dated 1/25/07</u>; and that pursuant to the Trust Agreement, has been full authority to manage the affairs of said Trust and sign and execute documents on its behalf, that this authority has not been revoked; and therefore, is fully authorized and empowered to convey and deliver this deed and all other such instruments of transfer; to the <u>State of Indiana</u> real estate of the Trust; and on the date of execution of said conveyance instrument, it had full authority to so act.

NON-TAXABLE

NOV 3 0 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Oc. Land

AMOUNT \$_____CASH _____CHARGE _____
CHECK #_____

COPY ______NON - COM _____

Project: 0014500 Code: 5260 Parcel: 36 Page: 2 of 2

First National Bank of Illinois, as Trustee und SEE SIGNATURE SHEET ATTACHED HERETU	er Trust #6079, dated 1/25/07, SEE SIGNATURE SHEET ATTACHED HERETO	
AND INCORPORATED BY REFERENCE HEREIN	AND INCORPORATED BY REFERENCE HEREIN	
Signature	Signature	
Trust Officer Printed Name and Title	Printed Name	
STATE OF	; ;	
COUNTY OF	SS: :	
	of the same on the date aforesaid to bevoluntary act and	acca ana
who, being duly sworn, stated that any represe	is day of, 20	
who, being duly sworn, stated that any represe Witness my hand and Notarial Seal th	is day of	
who, being duly sworn, stated that any represe Witness my hand and Notarial Seal th Signature Printed Name	is day of,,	
who, being duly sworn, stated that any represe Witness my hand and Notarial Seal th Signature	is day of,	
who, being duly sworn, stated that any represe Witness my hand and Notarial Seal the Signature Printed Name My Commission expires I am a resident of Interests in land acquired by the Indiana	is day of,	

THIS INSTRUMENT IS EXECUTED BY THE UNDERSIGNED TRUSTEE, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER THE TERMS OF THAT CERTAIN AGREEMENT DATED JANUARY 25, 2007, CREATING TRUST NO. 6079 AND IT IS EXPRESSLY UNDERSTOOD AND AGREED BY THE PARTIES HERETO, ANYTHING HEREIN TO THE CONTRARY NOTWITHSTANDING, THAT EACH AND ALL OF THE COVENANTS, UNDERTAKINGS, REPRESENTATIONS AND AGREEMENTS HEREIN MADE ARE MADE AND INTENDED, NOT AS PERSONAL COVENANTS, UNDERTAKINGS, REPRESENTATIONS AND AGREEMENTS OF THE TRUSTEE, INDIVIDUALLY, OR FOR THE PURPOSE OF BINDING IT PERSONALLY BUT THIS INSTRUMENT IS EXECUTED AND DELIVERED BY THE FIRST NATIONAL BANK OF ILLINOIS, LANSING, ILLINOIS, AS TRUSTEE, SOLELY IN THE EXERCISE OF THE POWERS CONFERRED UPON IT AS SUCH TRUSTEE UNDER SAID AGREEMENT AND NOT PERSONAL LIABILITY OR PERSONAL RESPONSIBILITY IS ASSUMED BY NOR SHALL AT ANY TIME BE ASSERTED OR ENFORCED AGAINST FIRST NATIONAL BANK OF ILLINOIS, LANSING, ILLINOIS, ON ACCOUNT HEREOF, OR ON ACCOUNT OF ANY COVENANT, UNDERTAKING, REPRESENTATION OR AGREEMENT HEREIN CONTAINED, EITHER EXPRESSED OR IMPLIED, ALL SUCH PERSONAL LIABILITY, IF ANY BEING HEREBY EXPRESSLY WAIVED AND RELEASED BY THE PARTIES HERETO OR HOLDER HEREOF, AND BY ALL PERSONS CLAIMING BY OR THROUGH OR UNDER SAID PARTIES OR HOLDER HEREOF.

IN WITNESS WHEREOF, SAID FIRST NATIONAL BANK OF ILLINOIS, LANSING, ILLINOIS, HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASST. V.P. & TRUST OFFICER AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED AND ATTESTED BY ITS VP & SR. TRUST OFFICER THIS 14TH DAY OF MAY, 2010.

FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE AFORESAID AND NOT PERSONALLY.

BY: LOC & MORNES

LISA F. MORRIS, ASST. V.P. & TRUST OFFICER

MARY ANN FORENIC, V.P. & SR. TRUST OFFICER

STATE OF ILLINOIS)

COUNTY OF COOK)

I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT LISA F. MORRIS, ASST. V.P. & TRUST OFFICER OF THE FIRST NATIONAL BANK OF ILLINOIS, LANSING, ILLINOIS A NATIONAL BANKING ASSOCIATION, AND MARY ANN KORENIC, V.P. & SR. TRUST OFFICER OF SAID FIRST NATIONAL BANKING ASSOCIATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFOREGOING INSTRUMENT AS SUCH ASST. VICE PRESIDENT & TRUST OFFICER AND V.P. & SR. TRUST OFFICER, RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACTS, AND AS THE FREE AND VOLUNTARY ACT OF SAID NATIONAL BANKING ASSOCIATION, AS TRUSTEE, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THE V.P. & SR. TRUST OFFICER DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID NATIONAL BANKING ASSOCIATION, DID AFFIX THE SAID CORPORATE SEAL OF SAID NATIONAL BANKING ASSOCIATION, TO SAID INSTRUMENT AS HER OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID NATIONAL BANKING ASSOCIATION, AS TRUSTEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14TH DAY OF MAY, 2010.

OFFICIAL SEAL
JEANINE T BERKOWITCH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/11 12

Code:	5260
Parcel:	36

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle L. Kossmann
Deputy Attorney General
Attorney No. 22898-49A
Office of the Attorney General
302 W. Washington St., 5th Floor
Indianapolis, IN 46204-2770

Grantee's Mailing Address:

100 North Senate Avenue Indianapolis, IN 46204-2219 I.C. 8-23-7-31

EXHIBIT "A"

Project: 0014500 Sheet 1 of 1

Code: 5260

Parcel No.: 36 Fee Simple Right-of-Way Key No.: 45-12-27-352-018.000-030

Form: WD-1 Rev. 7-1-07

A part of Lot 15 in Phase One Subdivision of Tract "E" Broadfield Center, to the Town of Merrillville, Indiana, the plat of which is recorded in Plat Book 66, page 35 in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the south line of said lot South 89 degrees 45 minutes 39 seconds East 30.00 feet from the southwest corner of said lot, which point of beginning is a southwest corner of the grantor's land; thence North 0 degrees 12 minutes 55 seconds West 19.06 feet along a west line of the grantor's land to point "612" designated on said parcel plat; thence South 81 degrees 27 minutes 47 seconds East 106.98 feet to point "611" designated on said parcel plat; thence South 0 degrees 56 minutes 29 seconds West 3.62 feet to point "610" designated on said parcel plat, which point is on the south line of said lot; thence North 89 degrees 45 minutes 39 West 105.67 feet along said south line to the point of beginning and containing 1,199 square feet, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.

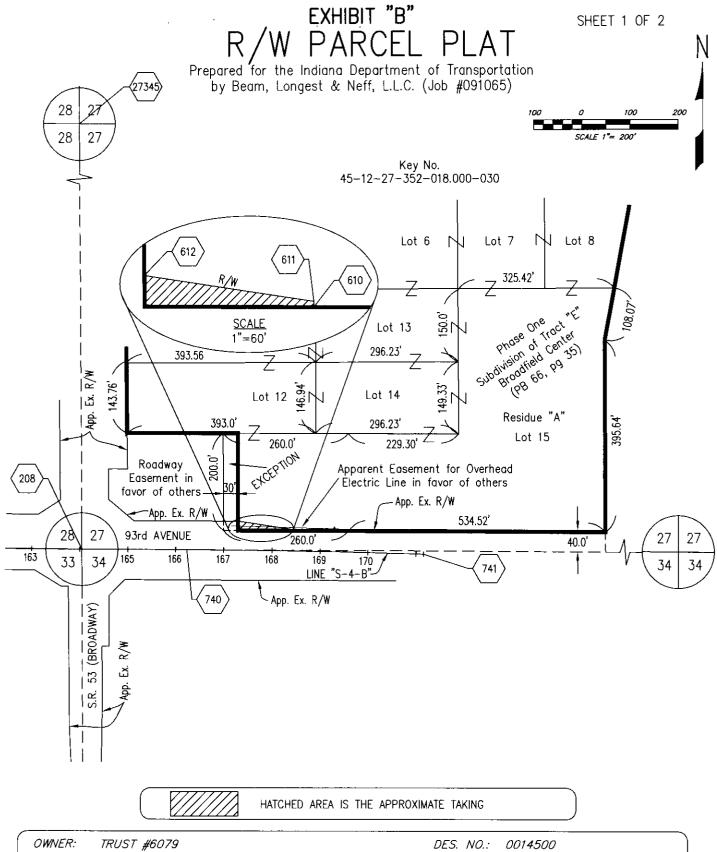
Date

OSEPH D. HES

Joseph D. Hess Indiana Registered Land Survey

Indiana Registered Land Surveyor License Number LS20600043

osepho / fee



PARCEL: 36 DRAWN BY: N. SCHMITT 11-03-09 CODE: 5260 CHECKED BY: J.D. HESS 11-07-09 PROJECT: 0014500 INSTRUMENT NUMBER 2007-026639, DATED 02-01-2007 ROAD: S.R. 53 COUNTY: LAKE SECTION: 27 TOWNSHIP: 35 N. Dimensions shown are from the above listed Record Documents. RANGE: 8 W.

PARCEL COORDINATE CHART (shown in feet)								
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting		
208 740,741 27345	SEE ROUTE SURVEY, INSTRUMENT #2009057934							
610	S-4-B	168+35.00	41.38	Lt.	58845.2000	83981.9836		
611	S-4-B	168+35.00	45.00	Lt.	58848.8199	83982.0431		
612	S-4-B	167+29.31	59.46	Lt.	58864.7014	83876.2443		

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances. Note: Line "S-4-B" is a Control Line.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1—12 (Rule 12).

> Date Joseph D. Heśs

Registered Land Surveyor No. LS20600043 State of Indiana

TRUST #6079 PARCEL: 36 CODE: 5260 PROJECT: 0014500 ROAD: S.R. 53 COUNTY: LAKE

SECTION: 27 TOWNSHIP: 35 N. RANGE: 8 W.

OWNER:

DES. NO.: 0014500

DRAWN BY: N. SCHMITT 11-03-09 CHECKED BY: J.D. HESS 11-07-09

NO.
LS20600043

STATE OF

ADIANA

OF SURVE

Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors

8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832

www.b-l-n.com