

2010 DEC -1 AM 10:22

2010 070824
QUIT CLAIM DEED
(RELEASE)

Form RQCD-1
8/98

45-16-09-276-028.
000-042

MICHAEL J. HARRIS
RECORDER

Project: 0014500
Code: 5260
Parcel: 5
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Lamar Advertising Company

the Grantor(s), of Lake County, State of INDIANA Release(s) and Quit Claims to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable considering, the receipt of which is hereby acknowledged, all right, title, interest and possessory rights which the Grantor(s) may have in Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and the Right of Way Parcel Plat attached hereto as Exhibit "B", which said exhibits are incorporated herein by reference, the nature of which said right, the Grantor(s) claims, arose or arise as follows:

Leasehold Interest

The undersigned persons executing this deed represent and certify on behalf of the Grantor that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution or the bylaws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of the conveyance has been duly taken.

NON-TAXABLE

NOV 30 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

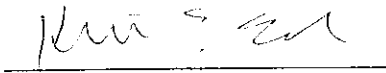
005119

NE

05

Code: 5260 Parcel: 590

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Kristen E. Edmundson
Deputy Attorney General
Attorney No. 25558-49
Office of the Attorney General
302 W. Washington St., 5th Floor
Indianapolis, IN 46204-2770

Grantee's Mailing Address:

100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

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Project: 0014500
Code: 5260
Parcel: 5
Page: 3 of 3

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By _____
Attorney at Law

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Name (printed) _____

Signature _____

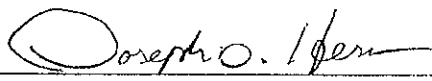
EXHIBIT "A"

Project: 0014500
Code: 5260
Parcel No.: 5 Fee Simple Right-of-Way
Key No.: 45-16-09-276-028.000-042
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of the Southeast Quarter of the Northeast Quarter of Section 9, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southeast corner of said quarter-quarter section; thence North 89 degrees 07 minutes 44 seconds West 166.27 feet along the south line of said section; thence North 0 degrees 33 minutes 47 seconds East 38.57 feet to point "597" designated on said plat; thence North 84 degrees 51 minutes 09 seconds East 50.25 feet to point "598" designated on said plat; thence North 40 degrees 02 minutes 43 seconds East 62.55 feet to point "599" designated on said plat; thence North 3 degrees 16 minutes 59 seconds East 377.79 feet to point "600" designated on said plat, which point is on the north line of the grantor's land; thence South 89 degree 02 minutes 43 seconds East 55.83 feet along said north line to the east line of said section; thence South 0 degrees 13 minutes 44 seconds West 469.73 feet along said east line to the point of beginning and containing 0.842 acres, more or less, inclusive of the presently existing right-of-way which contains 0.406 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.



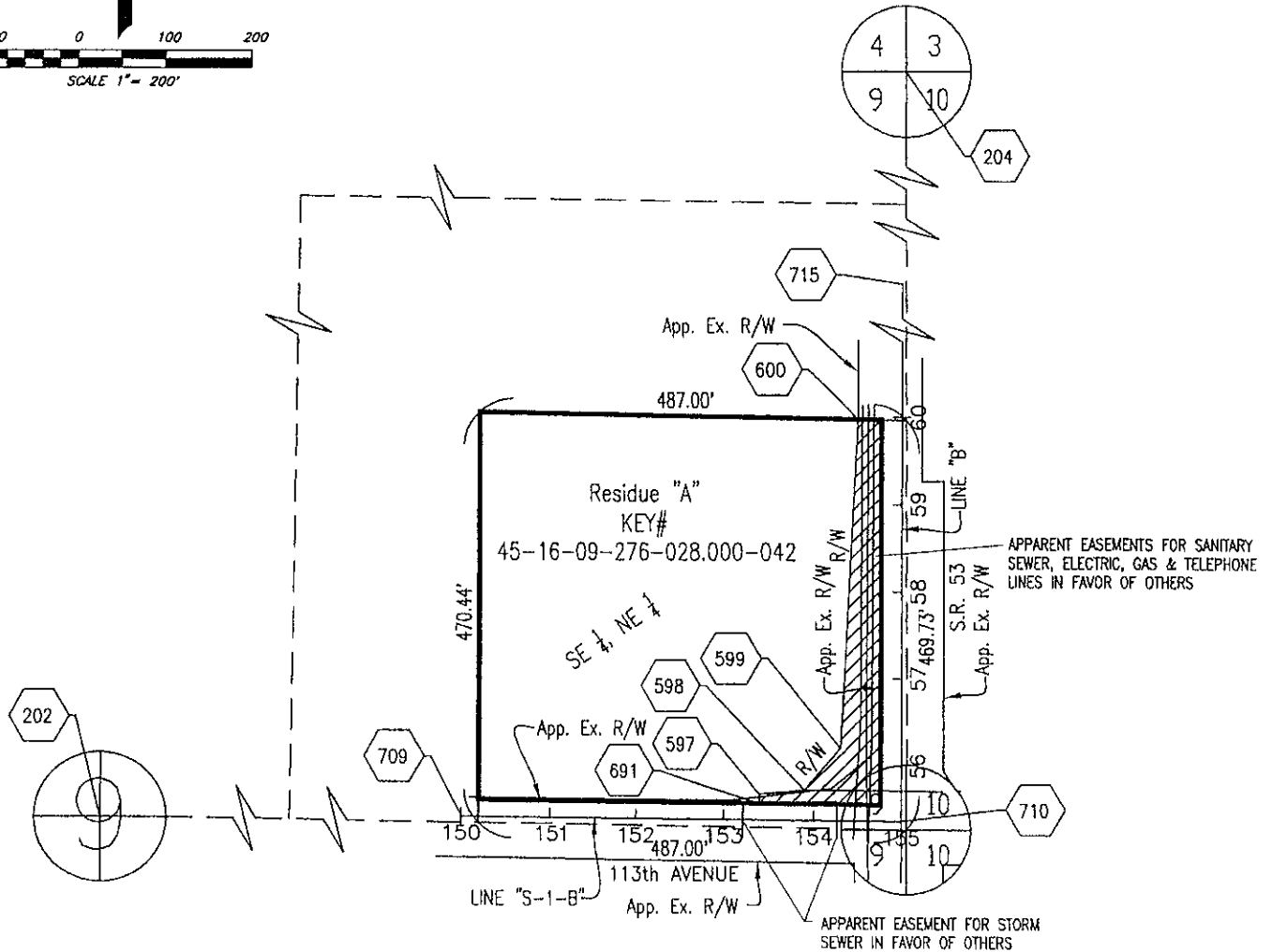
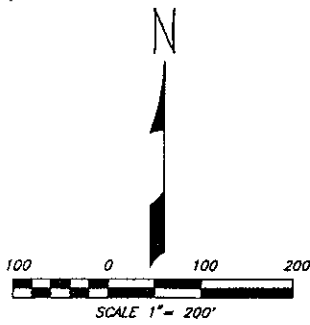
Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043


11-9-09
Date



EXHIBIT "B" R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



 HATCHED AREA IS THE APPROXIMATE TAKING

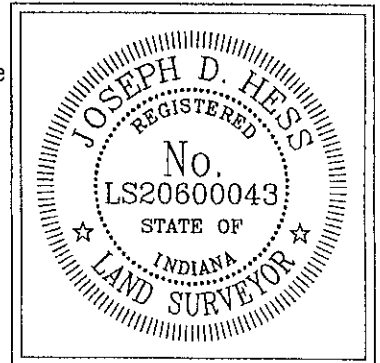
OWNER: BROADWAY CP, LLC	DES. NO.: 0014500
PARCEL: 5	DRAWN BY: J. MOSSON 11-02-09
CODE: 5260	CHECKED BY: J. HESS 10-05-09
PROJECT: 0014500	INST. NO. 2006-047644, DATED 06-01-2006
ROAD: S.R. 53	
COUNTY: LAKE	
SECTION: 9	
TOWNSHIP: 34 N.	Dimensions shown are from the above listed Record Documents.
RANGE: 8 W.	

PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
202,204, 709, 710,715	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
597	S-1-B	153+40.00	30.00	Lt.	45570.3476	83443.2250
598	S-1-B	153+90.00	35.00	Lt.	45574.8560	83493.2717
599	B	56+20.00	70.00	Lt.	45622.7400	83533.5156
600	B	59+97.31	51.04	Lt.	45999.9080	83555.1514
691	S-1-B	153+40.00	19.00	Lt.	45559.3482	83443.1169

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.
 Note: Lines "B" & "S-1-B" are Control Lines.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



Joseph D. Hess 11-9-09
 Joseph D. Hess Date
 Registered Land Surveyor No. LS20600043
 State of Indiana

OWNER: BROADWAY CP, LLC	DES. NO.: 0014500
PARCEL: 5	DRAWN BY: J. MOSSON 11-02-09
CODE: 5260	CHECKED BY: J. HESS 10-05-09
PROJECT: 0014500	Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com
ROAD: S.R. 53	
COUNTY: LAKE	
SECTION: 9	
TOWNSHIP: 34 N.	
RANGE: 8 W.	