

2010 070821

2010 DEC -1 AM 10:21

MICHAEL S. SCHNEIDER
RECORDER

Project: 0014500
Code: 5260
Parcel: 45

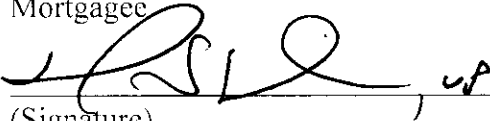
PARTIAL RELEASE OF MORTGAGE

This is to certify that a certain mortgage executed by Bethel Baptist Church of Southbrook, Inc., n/k/a Bethel Church and Ministries, Inc. (Mortgagor), to San Ridge Bank, n/k/a First Financial Bank (Mortgagee), dated October 8, 2004 and recorded October 13, 2004 in the sum of \$4,300,000.00 recorded as Instrument 2004 087439, in the Office of the Recorder of Lake County, Indiana, is hereby released upon the following described real estate in Lake County, Indiana:

See Attached Exhibit "A" & "B"

Said Mortgage remains in full force and effect as to the remainder of real estate therein described.



In witness whereof the said First Financial Bank (Mortgagee) has caused this partial release of mortgage to be signed by Michael S. Schneider its First Vice President and its seal attached thereto this 4th day of AUGUST, 2010.

First Financial Bank
Mortgagee

(Signature)
Michael S. Schneider, First Vice President
(Printed Name and Title)

STATE OF Indiana)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael S. Schneider, First Vice President of First Financial Bank and acknowledged the execution of the above partial release of mortgage as his voluntary act and deed.

Witness my hand and notarial seal this 4th day of August, 2010.


Notary Public (Signature)
Julie Van Valkenburgh
Notary Public


My commission expires 9-15-2013
My county of residence is Lake
This instrument was prepared by William D. Jones

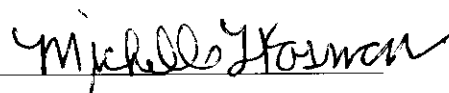
AMOUNT \$ 20⁰⁰
CASH _____ CHANGE _____
CHECK # 18336
OVERAGE 2⁰⁰
COPY _____
NON - COM _____
CLERK BS

E

Code: 5260

Parcel: 45

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Michelle L. Kossmann
Deputy Attorney General
Attorney No. 22898-49A
Office of the Attorney General
302 W. Washington St., 5th Floor
Indianapolis, IN 46204-2770

Grantee's Mailing Address:

100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31 ↗

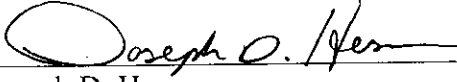
EXHIBIT "A"

Sheet 1 of 1

Project: 0014500
Code: 5260
Parcel No.: 45 Fee Simple Right-of-Way
Key No.: 45-16-04-226-008.000-042
Form: WD-1 Rev. 7-1-07

A part of the Northeast Quarter of the Northeast Quarter of Section 4, Township 34 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the east line of said section South 0 degrees 01 minute 54 seconds East 894.02 feet from the northeast corner of said section, which point is a northeast corner of the grantor's land; thence South 0 degrees 01 minute 54 seconds East 474.09 feet along said east line to the southeast corner of the grantor's land; thence North 89 degrees 37 minutes 26 seconds West 69.42 feet along the south line of the grantor's land to point "446" designated on said plat; thence North 0 degrees 15 minutes 00 seconds West 473.20 feet to a north line of the grantor's land; thence North 89 degrees 38 minutes 37 seconds East 71.22 feet along said north line to the point of beginning and containing 0.765 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.362 acres, more or less.

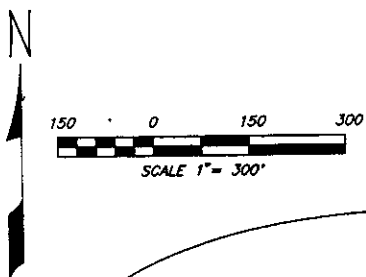
This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.


Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043

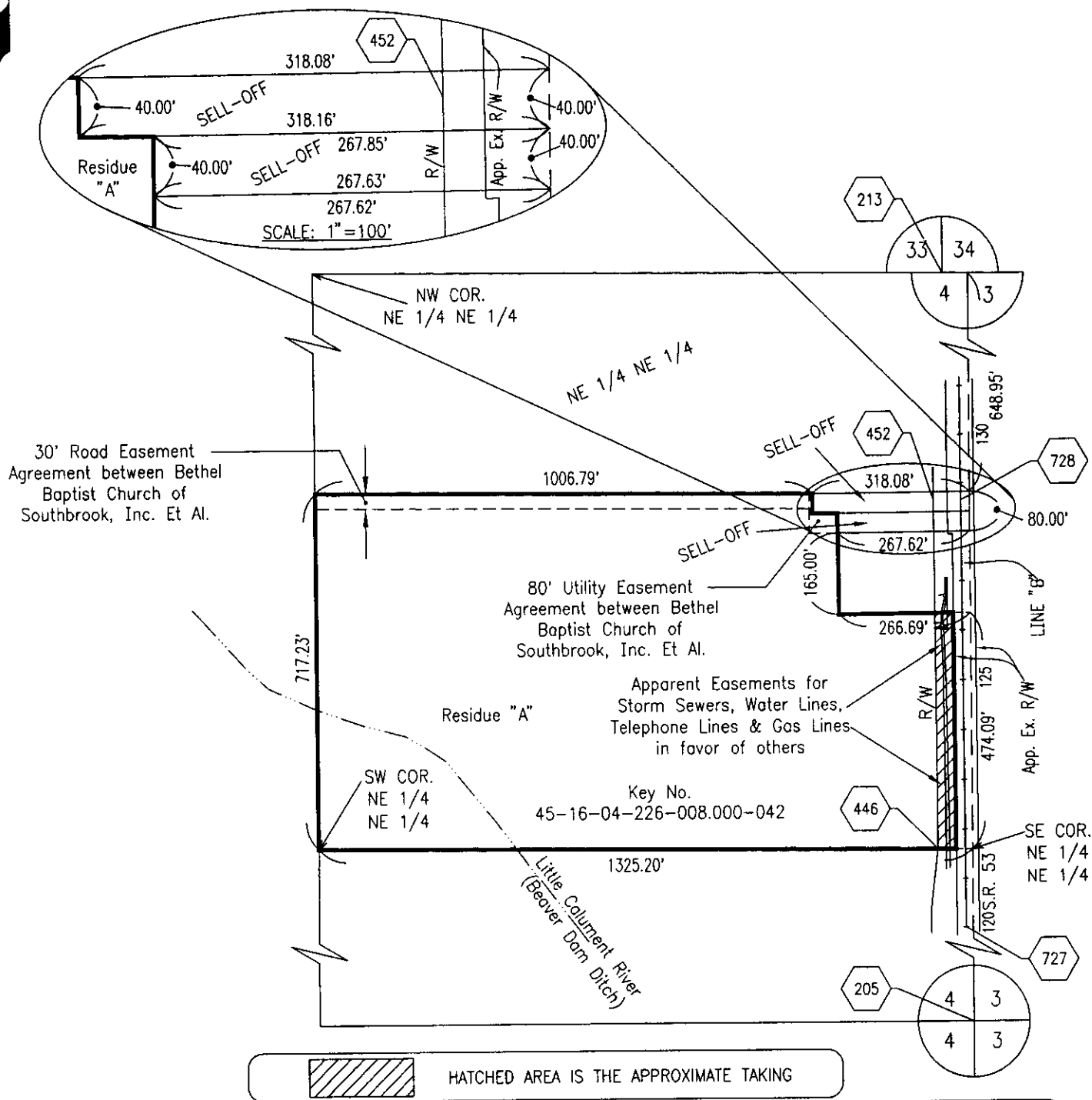
12-4-09
Date



EXHIBIT "B" R/W PARCEL PLAT



Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



HATCHED AREA IS THE APPROXIMATE TAKING

<p>OWNER: BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC. PARCEL: 45 CODE: 5260 PROJECT: 0014500 ROAD: S.R. 53 COUNTY: LAKE SECTION: 4 TOWNSHIP: 34 N. RANGE: 8 W.</p>	<p>DES. NO.: 0014500 DRAWN BY: N. SCHMITT 12-03-09 CHECKED BY: J.D. HESS 12-04-09</p>
<p>INSTRUMENT NUMBER 99076598, DATED 09-14-1999 INSTRUMENT NUMBER 2007-036638, DATED 03-01-2007 INSTRUMENT NUMBER 2007-036639, DATED 03-01-2007</p>	
<p><i>Dimensions shown are from the above listed Record Documents.</i></p>	

PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
205,213, 727,728	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
446	B	121+61.54	55.00	Lt.	52163.4299	83548.0673
452	B	128+65.28	55.00	Lt.	52863.9419	83545.0105

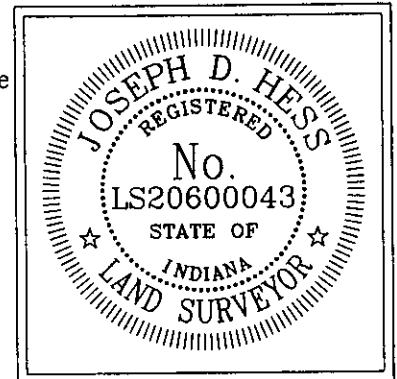
Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

Note: Line "B" is a Control Line.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).

Joseph D. Hess 12-4-09
 Joseph D. Hess Date
 Registered Land Surveyor No. LS20600043
 State of Indiana



OWNER: BETHEL BAPTIST CHURCH OF SOUTHBROOK, INC.
 PARCEL: 45
 CODE: 5260
 PROJECT: 0014500
 ROAD: S.R. 53
 COUNTY: LAKE
 SECTION: 4
 TOWNSHIP: 34 N.
 RANGE: 8 W.

DES. NO.: 0014500
 DRAWN BY: N. SCHMITT 12-03-09
 CHECKED BY: J.D. HESS 12-04-09

BLN Beam, Longest and Neff, LLC
 Consulting Engineers and Land Surveyors
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 Telephone: (317) 849-5832
 www.b-l-n.com