CONTINUATION CERTIFICATE

10 070807

| 15246185 briefly |
|---|
| COUNTY OF LAKE, STATE OF |
| 20 |
| VA S T T |
| |
| , as Principal |
| , as Thichean |
| Dollars, for the term beginning |
| y 15, 2012, subjest to all |
| |
| ability of Western Surety Company nulative and shall in no event exceed |
| SURETY COMPANY Paul T. Bruflat, Sedior Vice President AMOUNT \$ 14 - CASH CHARGE CHECK # 2 2 3 6 OVERAGE OVERAGE NON-COM CHERKOVE BOND. |
| |

Form 90-A-4-2002

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

| That WESTERN SURETY COMPANY, a corp | poration organized and ex | isting under the laws o | the State of South Dakota |
|--|---|--|--|
| and authorized and licensed to do business in | n the States of Alabama, | Alaska, Arizona, Arka | nsas, California, Colorado. |
| Connecticut, Delaware, District of Columbia, I | riorida, Georgia, Hawaii, iobigan Minnenete Mineic | Idano, Illinois, Indiana | , Iowa, Kansas, Kentucky, |
| Louisiana, Maine, Maryland, Massachusetts, Mi Hampshire, New Jersey, New Mexico, New Yo | oriigan, iviiminesota, iviissis ork Morth Carolina Morth | Sippi, Missouri, Montar | a, Nebraska, Nevada, New |
| Rhode Island, South Carolina, South Dakota, | Tennessee Tevas Lita | Dakula, Onio, Oklano Nermont Virginia 1 | ma, Oregon, Pennsylvania, |
| Wisconsin, Wyoming, and the United States of A | America, does hereby mak | n, vermont, virginia, t a constitute and appoir | wasnington, west virginia, |
| Paul T. Bruflat | of | Sioux Falls | |
| State of South Dakota | , its regularly elected | Senior Vice Presid | lent |
| as Attorney-in-Fact, with full power and authorit and on its behalf as Surety and as its act and de | ty hereby conferred upon ed, the following bond: | him to sign, execute, a | cknowledge and deliver for |
| One LANDSCAPING THE BOARD OF C | COMMISSIONERS OF T | HE COUNTY OF LA | KE, STATE OF |
| INDIANA AND ANY CITIES AN | ND TOWNS IN LAKE C | COUNTY, INDIANA | |
| bond with bond number15246185 | | | |
| for KINSELLA LANDSCAPE, INC. | | | |
| as Principal in the penalty amount not to exceed | \$5,000.00 | | |
| | , . | | |
| Western Surety Company further certifies that the Company duly adopted and now in force, to-wit: | ∍ following is a true and exa | ct copy of Section 7 of t | he by-laws of Western Surety |
| Section 7. All bonds, policies, undertakings, Power | s of Attorney, or other obligat | ions of the corporation sha | all be executed in the corporate |
| name of the Company by the President, Secretary, and Board of Directors may authorize. The President, ar | v Assistant Secretary, Treasur | er, or any Vice President | or by such other officers as the |
| Attorneys-in-hact or agents who shall have authority t | to issue bonds, policies, or ui | ndertakings in the name c | f the Company. The corporate |
| seal is not necessary for the validity of any bonds, posignature of any such officer and the corporate seal ma | olicies, undertakings, Powers | of Attorney or other oblig | ations of the corporation. The |
| In Witness Whereof, the said WESTERN | | acused these masses | |
| Senior Vice President with the corporate s | eal affixed this 25 | day of October | 11s to be executed by its |
| | | | <u> </u> |
| ATTEST A | W E | STERN SURE | 79 COMPANY |
| J. Nelson | _ | P. 171 | / // / |
| L. Nelson, Assistant | By/ | Poul T | Brujat, Senior Vice President |
| _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . 00010121 y | rauri | . Drugat, Serilor vice President |
| | | | WILLIAM STATES |
| | | | |
| | | | |
| | | | |
| STATE OF SOUTH DAKOTA | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| COUNTY OF MINNEHAHA | | | The state of the s |
| On this 25 day of Octo | ber 2010 | bafasa wa - Natawat | 247884888888888888888888888888888888888 |
| Paul T. Bruflat | and | L. Nelson | Public, personally appeared |
| who, being by me duly sworn, acknowledged tha | | | Senior Vice President |
| and Assistant Secretary, respectively, of the sa | | | |
| be the voluntary act and deed of said Corporation | | • | |
| | | | |
| D. KRELL | | 10 A | |
| SEAL NOTARY PUBLIC SEAL | | /U / | reel |
| SOUTH DAKOTA | | | Notary Public |
| +ოფოფოფოფოფოფოფოფოფი + My Commission Expires November 30, 20 |)12 | | |
| • | | | |

Form F1975-9-2006