

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 070772

2010 DEC -1 AM 9:44

MICHAEL J. HAN  
RECORDER

**Release of Mortgage**



PNC BANK NATIONAL ASSOCIATION #.xxxxxxxxxx006026 "PALENIK" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, holder of a certain Mortgage to secure the amount of \$64,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN S PALENIK AND SUSAN S PALENIK  
Original Mortgagee: NATIONAL CITY BANK  
Dated: 10/08/1996 Recorded: 12/06/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96080033, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9900 REDBUD ROAD, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On November 17th, 2010

By:   
Debbie Ward, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On November 17th, 2010, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST  
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

This instrument was prepared by:  
Greiner, Jillian, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Greiner, Jillian.

When Recorded Return To:  
PNC BANK, LENDING SERVICES 01-7101 PO BOX 5570, CLEVELAND, OH 44197



AMOUNT \$ 12<sup>th</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 90026775  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK rlm

\*JRG\*XJRG23U\*11/17/2010 04:42:13 PM\* NTCC01NTCC00000000000000414644\* INLAKE\* xxxxxxxxxxxx006026 INSTATE\_MORT\_REL \*JRG\*XJRG23U\*

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