

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 070762

2010 DEC -1 AM 9:41

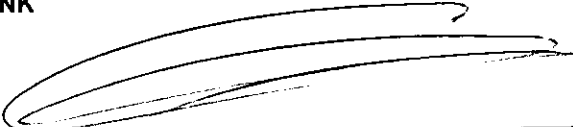
MICROFILMED
RECORDER

Satisfaction of Mortgage

Loan#: 0041058983
Invoice#: E1671946
Package#: 76731027
Document#: 4602010
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated January 17, 2003 from ROBERT M ECKSTEIN / SUZANNE M ECKSTEIN and filed for record January 24, 2003 as Document Number 2003 008777 for Loan Amount of \$100000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 18th day of November, 2010

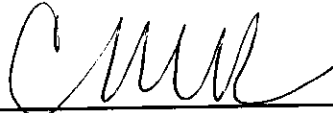
PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On November 18, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Thiyagarajan Arumugam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Caryn Marie Riehm, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



U01654904

1429 11/22/2010 76790202/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0077376834
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS

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