

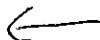
2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 070744

2010 DEC -1 AM 9:37

When recorded return to :
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS #



MICHAEL J. HAN
RECORDER

Loan Number: 0152758785 - 5668

This form was prepared by: Ameriquest Mortgage Company
Address: 1100 Town & Country Road Orange, CA 92868 , Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto See attached exhibit B organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of September, 2006, made by Madeline C. Darner

to it, securing the payment of one promissory note therein described for the sum of **eighty thousand and 00/100** Dollars (\$ 80,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

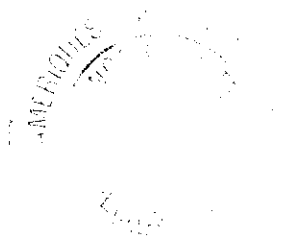
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. 2006 084872 recorded 10-4-2006
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 09/25/2006.

Ameriquest Mortgage Company

By [Signature]
Melinda Ann Beerson



State of California
County of ORANGE

C. Gill

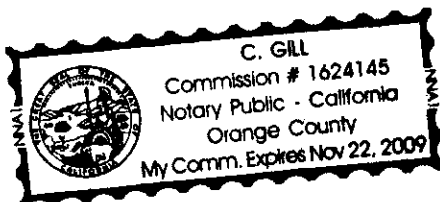
(Corporate Seal)

On 09/25/2006 before me,
personally appeared

Melinda Ann Beerson
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



[Signature]
C. Gill (Seal)



16 cc
#155013
2 cc
1R

EXHIBIT B

Assignee: U.S. Bank National Association, as trustee, on behalf of the holders of the CSMC
Mortgage-Backed Pass-Through Certificates, Series 2007-3

C/O Select Portfolio Servicing, Inc.
3815 South West Temple
Salt Lake City, UT 84115

EXHIBIT "A"

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCE THERETO IN THE COUNTY OF LAKE, STATE OF INDIANA TO WIT:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 248 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23, AND RUNNING THENCE WEST 12 RODS, THENCE SOUTH 7 RODS, THENCE EAST 12 RODS, THENCE NORTH 7 RODS TO THE PLACE OF BEGINNING IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA, EXCEPT THE WEST 100 FEET THEREOF.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 17-04-0004-0011; SOURCE OF TITLE IS DOCUMENT NO. 2003 002303 (RECORDED 01/08/03)