

2010 070695

2010 DEC -1 AM 9: 25

MICH HECONDER

When Recorded Mail to Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:2000337060

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: GREGORY GRIMM AND ELIZABETH GRIMM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 07/25/2003, and recorded in Book Page, Instrument No. 2003 081975 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7422 W 86TH AVE

CROWN POINT, IN 46307

this 11th day of November in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY

BY: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 11th day of November in the year 2010, personally appeared CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NAMRC 12847076 1@ HNA2796775 100010220003370608 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12847076

AMOUNT \$ 12 - CASH _____ CHARGE ____ CHECK #5289052 OVERAGE ____ COPY ____ NON-COM ____ ECLERK ___ LP