

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 070629

2010 DEC -1 AM 8:55

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North ←  
Palm Harbor, FL 34683  
Loan No:0216186379

MICHAEL J. JOHNSON  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **RICHARD LUMBRERAS AND BOZENA C LUMBRERAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 08/07/2009, and recorded in Book Page , Instrument No. 2009 061328 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7122 CAROLINA AVENUE  
HAMMOND, IN 46323

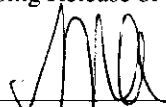
this 09th day of November in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC**

BY:   
**DHURATA DOKO VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 09th day of November in the year 2010, personally appeared **DHURATA DOKO** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **NATIONSTAR MORTGAGE, LLC** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12836718 -@ CJ2797019 100397202998031489 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12836718\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2086933  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK YN  
E