

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 070616

2010 DEC -1 AM 8:52

MICHAEL J. SUJMAN
RECORDER

Release of Mortgage



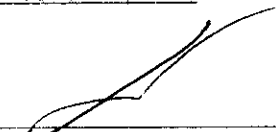
GMAC MORTGAGE, LLC #:0654528200 "WAGGONER" Lender ID:20008/895245442 Lake, Indiana PIF: 11/16/2010
MERS #: 100037506545282007 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA ditech.com), holder of a certain Mortgage to secure the amount of \$75,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL J WAGGONER JAMIE SUSAN WAGGONER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S
NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM)
Dated: 05/22/2003 Recorded: 08/07/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2003 082403, In
the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7566 82ND CT, CROWN POINT, IN 46307-9611

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

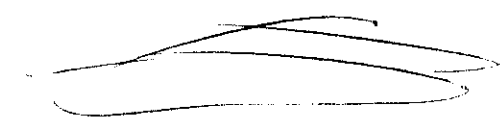
Mortgage Electronic Registration Systems Inc. ("MERS"). (solely as nominee for Lender, GMAC Mortgage Corporation
DBA ditech.com)
On November 22nd, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On November 22nd, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of
Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal,





CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

Josie Moua

This instrument was prepared by:
~~Bulk~~ GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law. ~~Bulk~~

Josie Moua

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077379174
OVERAGE _____
COPY _____
NON-COM _____
CLERK Bo

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