

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 DEC -1 AM 8:42

2010 070590

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258270543

↓  
Chicago Title  
Servicelink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

Prepared by: Candis Turnbo  
RECORDER

JP Morgan Chase Bank  
1111 Polaris Parkway  
Columbus, OH 43240

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005 028148, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by Kevin A Heggi, being dated the 10 day of August, 2010 in an amount not to exceed \$100,609.00 recorded in Official Record Volume 2010-52430, Page N/A, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of August, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]  
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



**MICHELLE LIGHTFOOT**  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

[Signature]

My Commission Expires: \_\_\_\_\_ Notary Public

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 208756,  
check 235440  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

[Handwritten initials]  
[Handwritten initials]

**Exhibit "A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN TOWNSHIP OF MUNSTER, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 13 IN CLOCK 2 IN INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Tax ID: 18-28-0118-0013