

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 070579

2010 DEC -1 AM 8:37

MICHAEL J. CROWMAN

RECORDED space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 6611842

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MILKA P KATTAN
1846 WINDFIELD DRIVE, MUNSTER, IN 46321

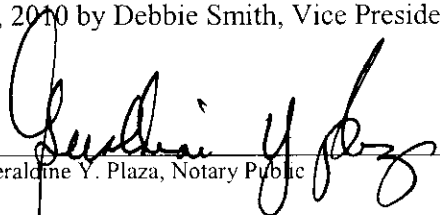
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of September, 2003 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2003 101606, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

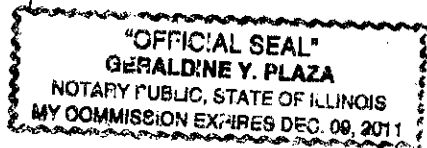
Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-620-4, UNIT 18
Witness hands and seals, November 22, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 22, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.


Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA


Geraldine Y. Plaza, Notary Public



Customer Mailing Address

MILKA P KATTAN
1846 WINDFIELD DRIVE
MUNSTER, IN 46321

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 41204031
OVERAGE _____
COPY _____
NON-COM _____
CLERK RR