

2010 067889

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 NOV 19 AM 8:47

MICHELLE R. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: WENILYN HUBILLA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 24, 2007, made by JANTI I BROWNING AND JESSE D BROWNING to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on June 20, 2007 Volume/Book NA Page NA Document 2007 050088 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/05/10.

JPMORGAN CHASE BANK, N.A.

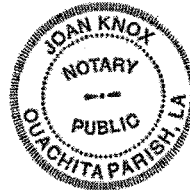
By: *Carolyn Preis*

CAROLYN PREIS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 11/05/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CAROLYN PREIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **WENILYN HUBILLA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00412510038264  
County of: LAKE  
Outbound Date: 10/29/10

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010370970  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP

*E*