

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 067255

2010 NOV 18 AM 9:26

MICHAEL S. JOHNSON
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:8493484532

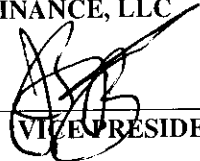
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **RAUL CURIEL SR AND MARIA DELIA CURIEL** to **SECURITY FEDERAL BANK, A FSB** dated 03/13/1998, and recorded in Book Page , Instrument No. 98018358 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 3230 170TH PL
HAMMOND, IN 46323

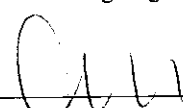
this 31st day of October in the year 2010

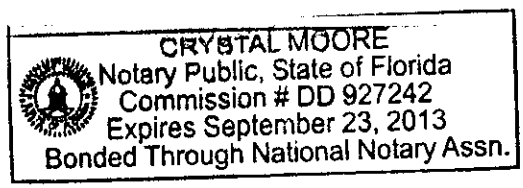
CHASE HOME FINANCE, LLC

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 31st day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE, LLC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 08/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12766711 22 PRIME CJ2783499 100010980003251823 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12766711

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5236854
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP

E