

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 067252

2010 NOV 18 AM 9:25

MICHAEL S. CAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JULIET BAUTISTA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 1, 2003, made by JOSE LUIS RINCONENO AND AUGUSTINA RINCONENO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS NATIONAL MORTGAGE, the principal sum of \$237,060.00 and recorded on August 8, 2003 Volume/Book NA Page NA Document 2003 082671 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/06/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

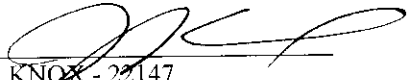
By: 

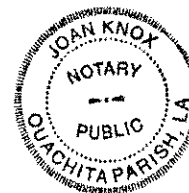
ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 11/06/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JULIET BAUTISTA**

Min: 100051103072200403
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 510
Investor Loan No.: 722771324

Loan No.: 1213330977
County of: LAKE
Outbound Date: 11/01/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3070256280
OVERAGE _____
COPY _____
NON-COM _____
CLERK cp