

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 067250

2010 NOV 18 AM 9:25

MICHELLE S. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DE GUZMAN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 5, 2007, made by HELEN MALINOVICH AND NICHOLAS MALINOVICH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$86,000.00 and recorded on April 12, 2007 Volume/Book NA Page NA Document 2007 030282 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/06/10.

JPMORGAN CHASE BANK, N.A.

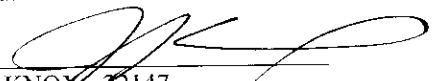
By: 

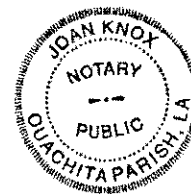
ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 11/06/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DE GUZMAN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 580
Investor Loan No.: 434382744

Loan No.: 1744044665
County of: LAKE
Outbound Date: 11/01/10

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 3070256883
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP