

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 NOV 18 AM 9:23

MICHAEL J. KAJMAN
RECORDER

2010 067227

732

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

566746-1

Loan Number: 0104578315 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-
BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC 2

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of October, 2006, made by

JERRY A. PARRISH and ANGELA L. PARRISH, Husband and Wife, As Tenants By the Entirety

to it, securing the payment of one promissory note therein described for the sum of **fifty-eight thousand five hundred and 00/100** Dollars (\$ 58,500.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. _____

Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.900%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/06/2006.

Argent Mortgage Company, LLC

By [Signature]
Ava K. Gaitatzis - AGENT



State of Illinois
County of Cook

On 11/06/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)
Janice M. Baker

AMOUNT \$ 14.00

CASH _____ CHARGE _____

CHECK # 104702

OVERAGE 3.00

COPY _____

NON-COM _____

Exhibit "A"
LEGAL DESCRIPTION

Lot 26 in Block 7, in Aetna Manor Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 28, Page 39, in the Office of the Recorder of Lake County, Indiana.

COMMONLY KNOWN AS: 1235 Benton Street Gary, IN 46403

PARCEL ID #: 25-41-0271-0026