

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 NOV 16 PM 1:03

MICHELLE R. FAJMAN
RECORDER

2010 066821

Satisfaction of Mortgage

Loan#: 0041805383
Invoice#: E1663281
Package#: 76711443
Document#: 1583114
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated April 5, 2007 from RUDOLPH RODRIGUEZ and filed for record April 12, 2007 as Document Number 2007 030103 for Loan Amount of \$104800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 5th day of November, 2010

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

By 
Pam Iserman, Assistant Vice President




U01623002
1429 11/8/2010 76754638/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On November 5, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Thiyagarajan Arumugam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Christine G. Johnson, Notary Public
My Commission Expires: January 31, 2014

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 0077330686
OVERAGE _____
COPY _____
NON - COM _____
CLERK LP E