

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 066244

2010 NOV 15 AM 8:57

MICHAEL J. WYMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530561637

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DANNY A MCDOWELL AND MARGARET A MCDOWELL** to **BANK ONE, N. A.** dated 01/13/2003, and recorded in Book Page , Instrument No. 2003 010494 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 707 S WISCONSIN ST
HOBART, IN 46342-5031

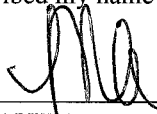
this 03rd day of November in the year 2010

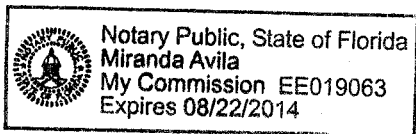
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: 
NATALIE AGUIRRE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of November in the year 2010, personally appeared NATALIE AGUIRRE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12774883 00 HELOC CJ2788473 form1/RCNIN1



12774883

AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 5263686
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP

E