

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 064636

2010 NOV -5 PM 1:01

MICHELLE B. FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1590695739



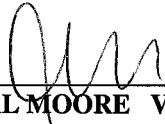
**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **JAMES FIEGLE AND MARY ANN FIEGLE** to **CHASE MANHATTAN MORTGAGE CORPORATION** dated 05/22/2003, and recorded in Book Page , Instrument No. 2003 059783 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 648 SEMINARY DR  
DYER, IN 46311

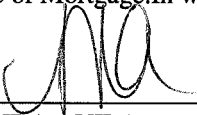
this 25th day of October in the year 2010

**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

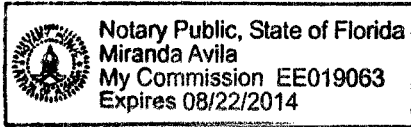
BY:   
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 25th day of October in the year 2010, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12749657 33 PRIME CJ2774638 form1/RCNIN1



\*12749657\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5232324  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK SS

E