

LAKE COUNTY
FILED FOR RECORD

2010 063078

2010 OCT 29 AM 9:35

MICHELLE S. CAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1936168837

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: PAUL S SPASSKE AND CHERYL A SPASSKE to HARTLAND MORTGAGE CENTERS dated 10/11/2002, and recorded in Book Page , Instrument No. 2002 097515 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 2929 PKWY DR
HIGHLAND, IN 46322

this 16th day of October in the year 2010

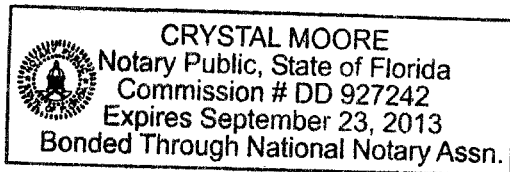
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12686900 33 PRIME CJ2762121 100052599892739752 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12686900

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5210273
OVERAGE _____
COPY _____
A. J. C. M. _____
S. J. C. M. [Signature]