

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 29 AM 9:35

MICHAEL J. FAJMAN
RECORDER

2010 063073

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0081039919


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MARY ANN NONOS** to **WASHINGTON MUTUAL BANK, FA** dated 08/20/2003, and recorded in Book Page , Instrument No. 2003 089719 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 8565 FAIRBANKS ST
CROWN POINT, IN 46307-0000

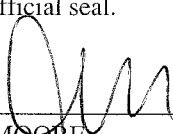
this 16th day of October in the year 2010

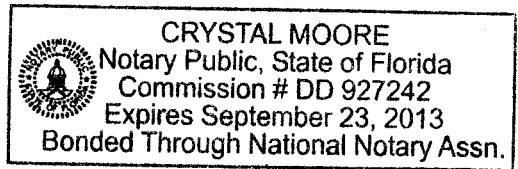
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK
FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12683203 33 PRIME CJ2762121 form1/RCNIN1



12683203

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 5210268
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM