

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 063070

2010 OCT 29 AM 9:35

MICHELLE J. FAUMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530545015


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TERRY M MURPHY AND MARY ANN MURPHY** to **BANK ONE, N. A.** dated 10/18/2002, and recorded in Book Page , Instrument No. 2002 099995 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

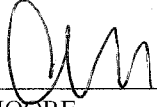
Grantee Address: 137 S RIDGE ST,
CROWN POINT, IN 46307

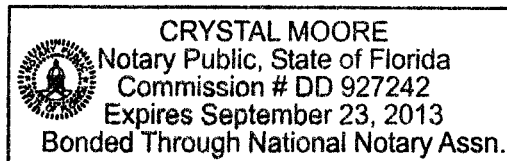
this 16th day of October in the year 2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: 
BRYAN BLY VICE PRESIDENT
STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October in the year 2010, personally appeared **BRYAN BLY** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12699602 33 HELOC CJ2762121 form1/RCNIN1



12699602

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5210265
OVERAGE _____
COPY _____
NON-COM _____
CLEAR Rm