

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 OCT 29 AM 9:34

MICHELLE S. BAUMAN  
RECORDER

2010 063068



When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0642465553

**RELEASE OF MORTGAGE**


THIS CERTIFIES that a mortgage executed by: JAMES R VAIL AND KIMBERLY M VAIL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION dated 02/28/2006, and recorded in Book Page , Instrument No. 2006 019975 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 718 N RENSSELAER AVE  
GRIFFITH, IN 46319-0000

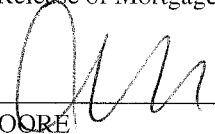
this 15th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION

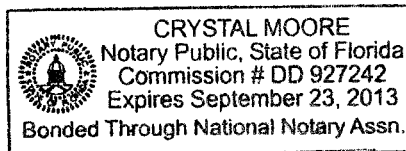
BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12673942 00 PRIME EMK2760753 100272620040018594 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12673942\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5207078  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COPI \_\_\_\_\_  
CLERK RM